

Public Hearing Notice Join Zoom Meeting https://scoe.zoom.us/j/95317193362 Meeting ID: 953 1719 3362

Notice of the Means by Which Members of the Public May Observe the Meeting and Offer Public Comment, Pursuant to Executive Orders N-29-20 and N-33-20, and Government Code section 54953

The Superintendent's Coordinating Council with the Sacramento County Special Education Local Planning Area (SELPA) will hold a public hearing on June 18, 2021 @ 8:30 AM. This meeting via Zoom video and/or teleconference, with one or more Superintendent's participating from remote locations via video, telephone, or other electronic means.

This meeting will be accessible to members of the public via Zoom video and/or teleconference. To view the Superintendent's Coordinating Council by computer, tablet, or smart phone, go to: https://scoe.zoom.us/j/95317193362

To listen by phone: 1- 669-900-6833 & Enter the Meeting ID: 953 1719 3362

Members of the public may submit public comment through the LINK.

Accommodating Individuals with Special Needs

The Superintendent's Coordinating Council of the Sacramento County SELPA encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, contact the SELPA's Office at (916) 228-2229 or wbeatty@scoe.net at least 48 hours before the scheduled meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132)

1. Call to Order Action Item

2. Public Hearing

The California Department of Education (CDE) requires each SELPA, annually, to obtain approval from its governing body for budget and service plans following a public hearing. The plans must be submitted to the CDE prior to June 30 for final approval. The Sacramento County Special Education Local Plan Area (SELPA) Superintendent's Coordinating Council is conducting this public hearing to receive comment by the members of the community on the 2021-22 Annual Service and Budget Plan. <u>Copies of the Plan are available for viewing in the SELPA Office at 10474 Mather Field Blvd. and/or you can click here to view them.</u>